

WHITMAN

RANGE 45 EAST.
RANGE 46 EAST.

CO

No. 23

No. 24

No. 26

No. 28

No. 27

No. 25

No. 29

No. 30

No. 31

No. 32

TOWNSHIP

20 NORTH

SHEET 2

SHEET 1

MATCH MARK FOR NEXT SHEET

SW 1/4 SE 1/4

NW 1/4 NW 1/4

SW 1/4 SW 1/4

NW 1/4 NW 1/4

NW 1/4 NW 1/4

SW 1/4 SW 1/4

NW 1/4 NW 1/4

All RR R/W this sheet sold to
State of Washington 12-23-81

C.M. ST. P. & P.
V-1A

VIA